

老前人尼泊爾救人顯化
黃金益 2002/01/31
Janakpur, Nepal 01/31/2002

The Revelation of Salvation Grand-predecessor Han brought to a person in Nepal. Retold by Master Wang, Jin Yi

在尼泊爾一個叫加那坡的鄉下，住著一個叫**阿吉達·阿迪卡利**的女孩，是婆羅門族出身，今年21歲。她的家境相當貧窮，姐妹眾多，母親已經有12個女兒，一直都沒有兒子，所以，當阿吉達出生的時候，母親就把她打扮成男孩的模樣，為的就是希望她能為家人招個弟弟。

本性善良純樸的**阿吉達**，果真為家裡帶來好運氣，在她之後，母親真的生了個弟弟。因為替家裡招來弟弟，可以延續香火，所以她倍受父母親的疼愛。

尼泊爾的鄉下人，多半是務農為生，阿吉達眼看雙親漸漸年老，家境又如此清寒，父母親還要撫養這麼多的姐弟，於是就建議父母親，讓她來首都，投靠遠嫁加德滿都的姐姐，以便尋找工作謀生，幫父母親維持生計。

來到加德滿都以後，暫住在姐姐家，也因此認識引保師而求道。求道以後的阿吉達，了解大道尊貴，就清口茹素，認真的研究道理，每天一早，清晨四點多就起床，整理佛堂，燒香叩頭，四處渡人求道，精進不已。

阿吉達求道吃素渡人，姐夫因對道不了解，對她說：「妳被台灣人騙去了！」雖然她很想渡姐夫一家人求道，但是，受到這麼大的排斥，她很無奈，但還是不灰心，繼續找機會渡姐姐家人。

某天阿吉達的大姐肚子突然劇痛，送去醫院檢查，發現姐姐的腸子有潰爛現象，需要開刀。姐姐開刀的時候，阿吉達也在場，她看到醫生把姐姐的腸子和胃都取出來，放在臉盆裡面洗，看到這一幕，阿吉達當場昏倒。手術後的姐姐，腸子被切掉一吋。尼泊爾的醫術非常簡陋，傷口縫合的技術更是粗糙。開刀的傷口很長，開刀後沒幾天，一天晚

上，傷口開始發炎長膿，最後竟然裂開來，膿包流著血水，潰爛的腸胃竟從傷口處爆裂開來。

痛不欲生的姐姐，不堪傷口疼痛，開始呼天搶地的哭叫。尼泊爾除了醫療設備不好以外，醫生和護士的服務態度也差，眼看姐姐如此危急，卻遲遲沒有醫生護士肯來幫姐姐治療。站在一旁不知所措的阿吉達，突然想起老師，她記得求道時提到，求道是拜濟公活佛為師，若遇生命危及無助時，可以誠心祈求老師的幫忙。這時候阿吉達便很誠心的閉上眼睛，雙手合十，心中默默的求老師：「懇請老師慈悲，我阿吉達真心真意的修道辦道，願意終身奉獻給道場，渡人求道，開荒闢道，求老師慈悲幫助我的姐姐，讓她的病趕快好起來…」

也許是阿吉達的誠心所感，當天晚上，姐姐在生不如死的病痛中，竟然如夢似幻地看見一個穿長袍，中國臉的老人，很瘦很瘦，頭上沒有頭髮，下巴蓄著一撮白鬍，來到她的面前。姐姐一看到那老人，便知道他是個仙人，心中非常高興，便哭哭啼啼的對那仙人說出自己的病情，仙人安慰著她說：「沒問題，有我在，我會救妳的。」姐姐又哭著說：「可是，你看，我的傷口長膿，又裂開來，腸子也爛掉了，還割掉一寸，怎麼辦啊？」仙人很慈詳的對她說：「沒有關係，妳割掉的腸子我會補給妳的，我幫妳醫一醫就好了…」說著說著，仙人就把她的腸胃拿出來，放在手上整理一下，一會兒又把它放回去。然後，那仙人用雙手把她的傷口合起來，又用嘴巴在她的傷口吹三下，還用手在她的頭上摸了一下，這時候，她感覺一股清涼由頭部一直降到胸口，她的傷口竟然就不痛了。仙人走了，她也睡著了。隔天醒來，她覺得肚子很餓很餓(已經半個月不能吃東西了)，便開始吃東西，把家人全都嚇壞了。

姐姐受到仙人的幫助，病情馬上好起來，很快的就出院了。她把仙人如何救她的過程說給家人聽，全家人都肯定這仙人是來自於阿吉達求道的佛堂，所以姐夫一家人都很感謝阿吉達，就跟隨著阿吉達求道吃素，同時，姐夫也把長久以來，喜歡喝酒的壞習慣改掉了。

我為了探究到底是哪位仙人這麼慈悲，救渡這一家人，同時也成全了阿吉達渡家人的心願。於是，拿著顯化專輯，給阿吉達的姐姐看，到底是誰救了她。當我翻開相片，一頁一頁的翻，看到老前人時，她眼

睛一亮，興高采烈的指著老前人的相片說：「啊!就是他，就是他啦!沒錯，那個救我的仙人就是他!」在她看見救命恩人相片的驚叫當下，我一時因為感動老前人的慈悲與恩德，淚水早已不知不覺的氾濫了…

我心中既激動又感動，這是尼泊爾人的福氣啊!老前人一代聖哲，一生為我眾生犧牲奉獻，可以說鞠躬盡瘁。他老在世的時候，未曾到過尼泊爾，如今他老已回天交旨，一生為我後學們，受磨受考，理當該伴老母身旁，好好安歇安歇，莫再為後學們操勞憂心，哪裡知道，他老就是如此念念繫著眾生，對後學們的愛和關心，是這樣綿綿無止境!雖然他老已無肉體了，尼泊爾人根本也沒見過他老，但他老慈悲，不但救人，而且還會說尼泊爾話呢。看來，尼泊爾的眾生有福了!

Janakpur, Nepal 01/31/2002

The Revelation of Salvation Grand-predecessor Han brought to a person in Nepal. Retold by Master Wang, Jin Yi

In a rural village of Janakpur, Nepal, there lived a girl named Ajida Adicali who was a Brahman. She is currently 21 years old and her family is very poor, and she has a lot of siblings. Her mother gave birth to 12 daughters but had not been able to bore a son. Hence, when Ajida was born, her mother dressed her like a boy in order to let her promote the energy for a boy on her mother's next pregnancy. A good-natured, simple and honest Ajida actually generated good luck for the family and her mother really gave birth to a little boy. Since she 'brought in' a brother for the family so that the family name could be continued, her parents gave her extra love.

The villagers in Nepal farm for a living mostly, Ajida saw that her parents were aging gradually and the family was so very poor and deprived, and her parents still have to nurture and raise so many siblings; she suggested to her parents to let her look for work in the capital city of Kathmandu where her older sister lived after getting married, she would stay with her sister's family and help her parents make a living. After she arrived in Kathmandu, she stayed with her sister's family temporarily and it was at that time she met her introducer and received the Dao. After Ajida received the Dao, she understood the preciousness of the Great Dao and became a vegan. She sincerely studied the Dao Principles and each morning, she would get up a little after 4:00 am to tidy up the temple and perform the incense offering and kowtow. She went around looking for people to receive the Dao and put in great efforts. After Ajida received the Dao, and took the vegan vow, and started to spread the Dao and ferry others. Since her brother in law did not understand the Dao, he told her that she was deceived by the Taiwanese people. Even though she wanted to ferry her sister's family to receive the Dao, but she was met with such a big rejection, she felt very helpless. Though, she did not become discouraged and continued to find opportunities to ferry her sister's family to receive the Dao.

One day, Ajida's sister experienced excruciating pain in the stomach and was taken to the hospital. It was discovered that her sister exhibited symptoms of ulceration of the digestive tract, or **Crohn's disease** which is a chronic inflammatory disease of the intestines and surgery was required. Ajida was present at her sister's surgery and saw the doctor taking out her sister's stomach, intestines and washed them in the sink. Ajida passed out after seeing this. After surgery, her sister's intestines were cut off by an inch. The medical expertise in Nepal was very poor, and the stitches were also done poorly where the incision was very long. The wound broke apart several days after her surgery. One evening, the wound started to have infection and swelled and at last it was split open. Blood water rushed out like water and the festered intestines and stomach even ruptured out of the wound.

Her sister was in so much pain that it was worse than dying and she started to scream and call out to Heaven and Earth for help. Not only was the medical practice and facilitation deficient in Nepal, but the attitudes of the doctors and nurses were also very poor. They saw her sister in such a critical and desperate condition but none of them was willing to treat her. Ajida who was standing by her side could not do anything to help but suddenly remembered Holy Teacher Ji Gong Buddha. She recalled becoming Ji Gong Buddha's disciple after receiving the Dao and if one encounters a life threatening situation but cannot help oneself, one could sincerely pray to Holy Teacher for help. At this time, Ajida brought out her sincerity, closed her eyes, put her palms together and prayed silently to Holy Teacher: "I, Ajida sincerely ask for Holy Teacher's Mercy, I will cultivate and propagate the Dao sincerely and devote my life to the Dao community, to ferry people to receive the Dao, to pioneer and spread the Dao. I beg Holy Teacher to help my sister and let her recover quickly... ."

Perhaps Ajida's sincere heart moved Heaven, on that very night, while confined to such worse-than-dying pain, she actually saw a Chinese-looking elderly person dressed in a traditional Chinese robe in a dream-like state. The elderly person was very slim, bald and wore a beard. He walked in front of her and as soon as the sister saw this elderly person, she knew he was an immortal and felt very happy inside. She sobbed and described her medical condition to the immortal. The immortal comforted her and said: "No problem, I am here and I will save you." Her sister again sobbed and said: "But, you see, my wound is swelling up and ruptured, my intestines are festered and have been cut off by an inch. What am I going to do?" The immortal said to her gently and compassionately: "It is ok, I will fill the intestines that were cut off. I help you treat a little and it will be fine... ." As he was speaking, the immortal took out her intestines and stomach to arrange them a little in his hands and then put them back inside in a little while. Next, the immortal closed her wound and blew three times on it. He also touched her head and at this time, she felt a cool wave of energy coming down from her head to her chest. Her wound no longer hurt. The immortal left and she felt asleep. She woke up the next day and felt really hungry. She had not eaten for half of a month and started to eat which startled her entire family.

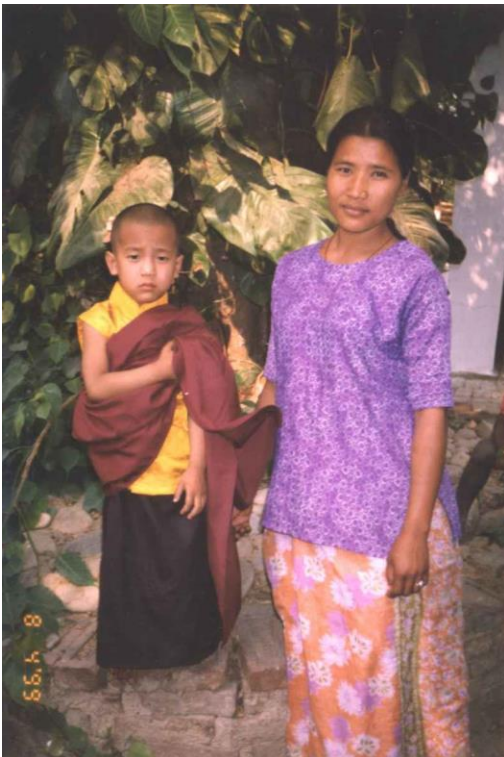
Her sister recovered right away after receiving the immortal's help and was quickly discharged from the hospital. She told her entire families the entire process as to how the immortal saved her. Her entire family was sure that this immortal came from the temple where Ajida received the Dao. Therefore, Ajida's brother in law and his whole family were very grateful to Ajida and then followed her to receive the Dao and ate vegan. Simultaneously, her brother in law also quitted the bad habit of drinking.

Since I wanted to find out about the immortal who so mercifully and compassionately saved and ferried this family, and to also encourage Ajida in fulfilling her will to ferry her families, I took the book with a collection of revelation stories to let Ajida's sister see and find out who the immortal was that saved her. As I was turning the pages one by one and when we turned to the page where it showed Grand Predecessor's picture, Ajida's sister's eyes lit up and pointed at him jubilantly and said: "Ah! It is him, that's him. It's no mistake, the immortal that saved me was him!" As she cried out with joy after seeing her savior's picture, and because I was moved by Grand predecessor's compassion, grace and virtues, my tears had already flooded down my face unknowingly...

I was both moved and emotional at heart, this is indeed the blessing for the Nepalese people! Grand predecessor was a generational sage who sacrificed and contributed himself to sentient beings. We can say that he spared no effort in the carrying out the mission to serve sentient beings. When his elder was living, he had never visited Nepal and now He had already returned to Absolute Heaven and turned in his decree, he spent his entire life helping us and passing all of the trials and hardships. Supposedly he returned to the presence of Lao Mu and should be resting well and not having to worry about us anymore. Little did we know, that his elder still stays close to us in his every thought and bestows unceasing love and concern upon us! Even though his elder no long possesses a physical body, and the Nepalese people had actually never met him, but his elder is merciful. Not only did he save people, but he also spoke Nepalese. It looks like the sentient beings of Nepal are well blessed!

尼泊爾喇嘛於印度投胎

2002/01/21 黃金益親身經歷 口述於台中南屯



有一個喇嘛，出生於尼泊爾「席臘」的一個村莊，在他三十六歲時，便想到印度取經，當時他已結婚，太太已經懷孕，但他仍放下一切赴印度取經。經過一段時日，他的太太聽說他先生在印度，死於心臟麻痺。同年，他的太太順利產下一子。

這位喇嘛於印度過世後不久，即投胎於印度「錫金」的一個小村莊。這個小孩四歲之前，並沒什麼特別的事情發生，直到四歲的某一天，開口向父親說道：「我前世是尼泊爾人，住在席臘，我前世是一個喇嘛，我有一個太太，

一個兒子，後來來到印度取經，結果死在印度。……」他的爸爸嚇了一跳，說他亂講。他說：「我不是跟你開玩笑，我說的是真的，希望你能帶我回去，我想去看看我的太太和我的兒子。」他爸爸被搞得一頭霧水，就跟他說：「我不知道尼泊爾在那裡，我沒有去過尼泊爾，我不會去呀！」他說：「你不用擔心，我帶你去啊！」

於是，他的爸爸就帶著他去到尼泊爾，他的爸爸雖覺得不可思議，但也不得不相信，因為他把前世的事情講得很清楚。他說：「我已經當喇嘛當兩世了，這是我第三世當喇嘛！這一世我還是要當喇嘛！」

後來，來到尼泊爾的時候，轟動全村，因為他爸爸是完全按照他的指示來到尼泊爾的「席臘」這個地方，而席臘這個地方很大，他前世住的地方是席臘的一個小村莊他把這個村莊內的人、事、物，都講得清清楚楚，包括他自己的爺爺、太太…等人的名字。他還說，前世他在村子裡蓋了一間喇嘛廟（後來我們就是在這間喇嘛廟裡辦道的！）。



當他回到家看到太太的時候，非常高興，可是他的太太看到他是一個四歲的小孩子，知道前因後果後，嚇了一大跳。經過證實之後，他便住到家裡了，此時，他的兒子已經五歲了，他比他的兒子還矮一截。

此後，由於這件事轟動了全村，許多人聞風而至，來看這個所謂的活佛，並接受他的灌頂加持。

由於這個投胎轉世的喇嘛後來在印度與尼泊爾兩個地方來回跑，有時住印度，有時住在尼泊爾。當我們在尼泊爾辦道的時候，他正好人在印度，但他們全家人都已經求道，相信下次這位喇嘛回到尼泊爾時，即有機會求得寶貴的大道。

體驗尼泊爾

飛機緩緩地穿破雲層，映入眼簾的盡是層層相疊的高山和一望無際的丘陵，心理打算著「這下可得辛苦了」，一會兒飛機到了加德滿都上空迴轉準備降落，我更是好奇的望著窗外看個不停，密密麻麻的建築物，卻看不到任何的高樓大廈，直到下了飛機，踏上了尼泊爾的土地，我還一直很難相信這裏就是首都—KATHMAHDU（加德滿都），愈是深入尼泊爾，你愈會發覺現在的生活是多麼的幸福。

第三天清晨，點傳師帶著我們到尼泊爾的鄉下去辦道，為了到達位在東部平原的小鎮，我們整整搭了十個小時的公車，一路上『享受』著當地的流行音樂，才發現聽音樂也有水土不服的問題，好不容易才“撐”到了當地道親 MINA 的娘家，這裏是我們未來一週的基地。這天晚上我忽然想起 Discovery 頻道有個『世界嘉年華』的節目，專門深入參與並報導世界各地的文化活動；而今如非沾到天恩師德，豈有這樣的機會深入並參與尼泊爾的生活，道親、道親，雖相距千里卻因道而親。

接下來的四天，點傳師帶著我們一群人深入鄉下去辦道，頭一遭在國外辦道的後學很難想像國外道務的盛況，當黃講師的話才剛說完，竟然一群人蜂擁而上的要來掛號，我們一邊掛號一邊用很破的英語試著和他們溝通，甚至玩起『超級比一比』。這天下來，我們在小小的佛堂之中一連辦了兩場，共有 89 個人求道。這種情境如非親臨實難想像。接下來的三天我們也更熟悉了要快、要準的掛號表文工作，當地的人才也從參與和觀察中，漸漸地了解辦道的工作，和天機不可洩露的重要性，於是會幫我們維持辦道的秩序，我們看了都很感動。這裏的人真是非常的純樸而善良，對道的發心更是令人敬畏，其中有位當地的老師 KIRAN 上回才求過道，這次就已經成為黃講師的翻譯，翻到後面幾天都已經可以自己講三寶了。



【圖一：走向山腳下的村莊辦道】

道的尊貴和前人們披荊斬棘開荒的辛勞，在這裏特別容易感受得到，因為這裏交通很不方便，要到一個村落去

辦道，往往要跋山涉水才能到達，非常的辛苦。每當走累了，就想起了當初前人們也是這樣一路走來才有今天的我們，而我們在這裏才不過短短的幾天，怎能和前人們幾十個寒暑相比呢？是什麼使前賢們前仆後繼的犧牲奉獻呢？心裏頭浮現了一個答案—道之尊貴與天恩師德。在這裏的幾天中，當地的道親跟著我們點傳師一路走下來，也培養了一份『革命情感』。同時也更感佩點傳師無私奉獻的精神；其中有一場辦道，有一位六十一歲的老人家，在全家人求道後，很感動的向點傳師留下了一席話，他說：「今年我六十一歲了，在這個世界上我有很多的親戚和朋友，過去我也曾經遇過不少的上師和喇嘛，但是對於自己的生命和人生而言，我依舊找不到答案，有時候想到有一天我走了，什麼都沒有了，我就會很難過也快樂不起來，今天我求了道，我感到很高興，因為我找到生命的答案了，有一天我走了不再是一無所有，因為現在我有了彌勒佛和濟公活佛。我也很感謝點傳師千里迢迢的從台灣來到尼泊爾，還走了這麼遠的路才來到這裏，解救我和我家人的靈性，也解救我們同胞的靈性。」點傳師聽完之後，接著向老人

家慈悲勉勵一番，鼓勵他多渡人，爾後大家都能在天堂相聚。



【圖二：在當地人的

引導下橫越湍急的溪流】

我們在尼泊爾的那兩週，正值當地的雨季，天空經常佈滿雲層，有一回我們在偏遠村莊辦道的下午，突然下了一陣雷雨，帶來涼意解除了整天的酷熱，但在回程的路上，原本乾枯的河道，這回竟然溪水暴漲，看得我們都傻眼了，正當我們還在研究如何越過之際，突然看見有當地的人涉水而過，我們也就循著他們走過的地方穿越溪流，總算安全通過，每個人都捲起了褲管拎起了鞋子，好一副冒險犯難的樣子。在我們要離開小鎮回到首都那天，天空突然放晴，一望無際的藍天，向北方望去正是高高聳立的世界第一高峰—聖母峰，雪白的山頭特別明顯，不過台灣四倍大尼泊爾，在大自然的蘊育下竟有著平原、丘陵、高原和高山等等的地形，不得不感嘆造物者的神奇與偉大。在尼泊爾，牛是當地的神獸，所以到處都可以見得到，在鄉下看到牛、羊和驢子等等的動物是多麼寫意的一幅畫面，我們都在談論著臺灣的牛是不是和這裏的不太一樣，畢竟我們都還不曾這麼近的看過牛；但是在首都看到牛在路上漫步，感覺就很不協調，現代文明的社會好像只專為人類設計似的，其他的動物就只能關在一格一格小小的空間之中。仔細想想其實人類也好不到那去，我們雖然交通暢通了，網際網路發達了，但人和人之間的距離卻疏遠了，防備的心增加了。

回到加德滿都後，我們休息了一天，稍作調整隨即出發前往位在山區的城市—DHADING，這裏四面群山環繞，由於雨季的關係河水湍急，將一座橋樑沖毀了一部份，因此我們必須半路換車，過程之驚險刺激如非親臨實難言述。在這個地方由於居民以經商為業，因此只能利用晚上的時間辦道，但是這裏又沒有電(p.s.在尼泊爾除了首都有電可用之外，其他較大的城市就算有電也少人用，因為用電所費不貲)，只好點蠟燭辦道，也因此遭來當地警方的注意，還好點傳師和黃講師經驗豐富，順利把道辦完。

這個國家的人民宗教色彩非常濃厚，對自己所屬的宗教也標示的很清楚，幾百年來這裏的種族依舊是不相互通婚；蒙古族人信仰的是佛教(藏傳佛教)，也許是沾到釋迦牟尼佛出生地的因緣，這裏的人民對道非常的虔誠，我們每到一處所設的臨時佛堂，他們都捨不得讓我們帶走，希望留下來給他們拜，甚至求過道的也爭著要設佛堂。就連辦道後和壇主合影留念，也發現他們緊抱著合全不放，這種聞道不捨的心，看得令人感動。



【圖三：喇嘛求道，點傳師對喇嘛慈悲鼓勵】

短短的兩週，總共有三百多人求道，給了後學很多的感觸，我也為這個地方下了一個註解—『安貧樂道』(安於貧困，樂於求道)，同時我也發現這裏的人民很

捨得布施，雖然他們和我們比起來窮多了，但是他們對於布施卻很捨得。有一回在加德滿都的佛堂，我們在整理佛堂的時候卻發現佛桌上有錢，問了黃講師才知道是當地人布施的習慣；每天傍晚佛堂都會有小朋友來玩，有一次傍晚後學又在整理佛堂的時候又發現佛桌上有錢，於是我就問那些小朋友，才知道原來那些錢是他們父母親給他們的零用錢，他們也不吝嗇的就自動佈施出來了。



【圖四：寶塔—供奉佛陀舍利；以及佛眼的標誌】

很快的兩週過去了，在機場和點傳師及黃講師告別之後，我們踏上了歸程，心中一直感謝著點傳師慈悲給後學和蔡兄長東來到尼泊爾見識和學習機會。當飛機飛上了天空，心中突然有一份不捨，因為這裏給了我很多的感動，不過畢竟不敵戀鄉之情，不一會兒我就開始想起臺灣的種種，歸鄉之心飛得比飛機還快，再見了!尼泊爾，也祝福這裏的道場能穩定的成長茁壯。

